

History of our Relationship with the Algonquin People

From the time our ancestors came to this land in the 17th and 18th centuries, First Nations generously shared it, helping them to survive and settle. In 1764, the Treaty of Niagara was signed by the British Crown and 24 First Nations. It stated that no land would be sold without permission of both signatories.

However, our forbearers increasingly took over the land using a variety of deceptive means. Here in the Mississippi Mills area a fraudulent sale agreement was generated with the Mississauga (who were not the people of this land) to enable people to settle the land, farm it and harness the power of the river. Settlement of the Algonquin land claim is still pending.

In 1993 the Anglican Church of Canada apologized for our part in the government's former Indian Residential Schools policy. None of us will ever forget the words of Archbishop Michael Peers, "...I am sorry that we tried to remake you in our image...We failed you. We failed God. We failed ourselves..." For the past 25 years, the Anglican Church has provided a healing fund to support projects to assist recovery of indigenous people's language, culture and spirituality. We have established an *Anglican Indigenous Covenant* --a vision that focuses on the cultural, spiritual, social, and economic independence of Indigenous communities and upholds the right of self-determination for Indigenous Anglicans within our church. We believe that we each have gifts to offer one another on our shared journey.

ABOUT SMUDGING: Smudging is an act of cleansing and preparation. It is similar to the use of incense in church. The smoke is made from the burning of the sacred medicines: tobacco, cedar, sage and sweetgrass, fanned with a sacred eagle feather. As people are smudged they draw the smoke over themselves to cleanse the air around them. They draw the smoke to their heads so they will have only good thoughts of others; their eyes so they will only see good in others; their ears so they will hear only good things; their mouths so they will only speak good of others; their hands and arms so they will do only good to others; their hearts so they will be kind to others; their legs so they will travel along the right path.

Welcome to

St. Paul's Anglican Church

The Right Rev. John Chapman, Bishop of Ottawa

The Rev. Karen Coxon, Interim Priest

National
Indigenous
People's Day
of Prayer
Celebration



June 24, 2018

10:30 a.m. EUCHARIST

Greeters: Irene Emig and Pam Steele

Server/Chalice: Bob Bassett

Readers: Pat Coderre and Elder Larry Langlois

Speaker: Irene Louttit Barbeau

Intercessor: Margaret Pachanos Lemaire

Music Leader: Wendy Shaw

Organist: John Black **Accompanist:** Dan Berg

We ask that you please refrain from wearing perfumes or colognes.

www.stpaulsalmonte.ca office@stpaulsalmonte.ca 613 256-1771

Rector's Warden: Wendy Shaw People's Warden: Bob Bassett

A full list of contacts for St Paul's can be found at the back of the church.

We gather today on the traditional and unceded territory of the Algonquin Anishnabe Nation. May we dwell on this land with respect and peace.

The Indigenous Service 2018 begins outdoors with smudging / prayer. We continue the service in the Church ...

Acknowledgement and Greeting:

Celebrant: We gather today on the traditional and unceded territory of the Algonquin Anishnabe Nation. May we dwell on this land with respect and peace.

The Grace:

C: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Confession

All: **Merciful God, we have clenched our hands in anger to threaten and to hurt. We have clutched with our hands to keep and to hold selfishly.**
We have pointed our finger to accuse and belittle.
We have held our hands idly when there is work to be done.
We have lifted our hands to hide our eyes and shut out sorrow, suffering and need.
We have closed our ears to cries of help with our hands.
We have hidden our hands when we could have reached out to our brothers and sisters in love.
We repent and are sorry for all our sins. Father, forgive us.
Strengthen us to love and live through Jesus Christ. Amen.

Absolution:

C: Creator God, from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.
Amen.

Breaking of Bread:

C: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

C: The gifts of God for the people of God

All: **Thanks be to God.**

Agnus Dei (spoken)

All: **Lamb of God you take away the sin of the world, Have mercy on us (x2)**

Lamb of God you take away the sin of the world, Grant us your peace.

Communion music

Seek Ye First

CP 458

Prayer after communion

All: **Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.**

Doxology: (spoken)

All: **Glory to God, whose power, working in us can do infinitely more than we can ask or imagine.**
Glory to God from generation to generation,
In the church and in Christ Jesus,
For ever and ever. Amen.

Blessing

Announcements

Dismissal:

C: God is before us. **All:** **God is behind us.**

C: God is above us. **All:** **God is below us.**

C: God's words shall come from our mouths.

All: **For we are all God's essence, a sign of God's love.**

C: All is finished in beauty. **All:** **All is finished in beauty.**

Closing Song

Shine Jesus Shine

CP 460

The Lord's Prayer: line by line in Cree
Led by Margaret Pachanos Lemaire

All: Nûhtâwînân chih-chich-îshi-kuhch âhtâyin,
Our Father, who art in heaven

Kiti chistâyihâtâkiniwiw chit isinikâsuwin.
Hallowed be thy name

Chi chih-chimâ-wiwin kiti utihchipiyiw.
Thy kingdom come.

Chit itâyihîtimuwin kiti tutâkaniwiw
Thy will be done

Utih aschîhch muyâm chih-chich-îshi-kuch
On earth as it is in heaven.

Miyinân anuhch kâshikâch châ uhchi pimâtisiyâch
Give us this day our daily bread

Wâpâ-yihti-mi-winân mâk ni wini-yiti-wini-nânh
and forgive us our trespasses

**Muyâm â ishi wâpâyihîtimiwichihch anich kâ
winitutiwiyimihch**
As we forgive those who trespass against us.

Âkâwî mâk itutihînân at châ kikwâchihîkiwiwâhch
And lead us not into temptation

Mikw mîtâkwânimiwînân an kâ mâyâtihch
but deliver us from evil.

Wâsh chiyi chi tipiyiwâwisîn chihchiuchimâwiwin
For thine is the kingdom

Kiyâh kischihuwin
The power

Kiyâh chistâyihâtâkusiwin
and the glory

Mûsh kâchich
forever and ever. Amen.

First Reading: 2 Corinthians 5: 11-21

Gradual: *Morning Has Broken* CP 3

Gospel: John 1: 1-9

Reflection: Irene Louttit Barbeau

Prayers of People: Margaret Pachanos Lemaire

The Peace

Offertory Hymn: *Love Divine (tune Hyfrydol)* CP 486

Prayer over Gifts

All: Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

The Great Thanksgiving

C: The Lord be with you **All: And also with you**

C: Lift up your hearts **All: We lift them to the Lord**

C: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise

C: Creator God, from the depths of our hearts we give you thanks.

From the rising sun in the East, to the soft rains of the South, to the setting sun in the West, to the coldness of the North we come together to lift our hearts to you, in thanksgiving for the first fruits of this season, and for the gift of reconciliation healing and new life that we have through your gift of Jesus. We unite with all creation and with the angels, the saints and all our relations to join in everlasting thanksgiving and praise as we say:

Sanctus (spoken)

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

C: Gchi Minidoo, Great Spirit, You are the Holy One who made the sun, the moon, the stars and the planets.
You are the Holy One who made all lives on the face of the earth, all our relations.
We marvel at all your creation.
Blessed are you who prepared many ways to your heart for all your peoples, through the prophets and leaders of Israel, and through all those whose love for you, opened their hearts and minds to your wisdom, preparing the way of your Son's walk on earth.
Through your Spirit he took on flesh and blood and was born of the Virgin Mary.
Because of your everlasting love for us, he gave of himself, even to suffering.
He carried the burdens of his people.
He taught us to let go of ourselves.
He fulfilled your love for us through his resurrection and reconciled us to you forever.
Before your son, our Lord Jesus, was given up to death, a death he freely accepted, he took bread and gave you thanks.
He broke the bread, gave it to his disciples and said: "Take this all of you and eat it. "This is my body which will be given up for you."

All: Chi Miigwech, Jesus.

C: When supper was ended, he took the cup.
Again he gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink it.
This is the cup of my blood, the blood of the new and everlasting covenant.
It will be shed for you and for all so that sins may be forgiven.
Do this in memory of me."

All: Chi Miigwech Jesus.

C: Creator, Great Spirit, Gchi Minidoo, Holy One, we offer you this living bread;
and we offer you this life saving cup,
as we proclaim the mystery of our faith.

All: Christ has died. Christ is risen. Christ will come again.

C: Creator, Great Spirit, Holy One, let your Spirit move among us and come upon these gifts of Mother Earth and make them Holy,
so that they will become for us the Body and Blood of your son, our Lord Jesus Christ.
Look upon your people as we offer ourselves up to you in union with all whom you join together by your Holy and Great Spirit.
We thank you for allowing us to stand in your presence and serve you.
Creator, Great Spirit, Holy One from whom all holiness comes, remember us your children, your little ones.
Let not our ears grow deaf to your voice, but open them to hear your voice in the wind.
Let not our eyes grow dim with sin, but open them to see your gifts in all creation.
Let not our hearts grow cold with bitterness, but soften them to grow in brightness and strength, to grow in love for you and all your creation.
Guide our footsteps that we may walk a straight path in truth and kindness.
Bless our hands that we will always reach out with love to one another.
Bless us with wisdom to follow the right directions, so that we may have the courage we need to face the sunrise and the sunset as we strive to complete our circle.
Blessed be Kateri, Henry Budd, Simon Gibbons and all the Saints.
May we join in union with them and give you glory through your Son Jesus the Christ.
Through Jesus, with Jesus, and in Jesus,
in the unity of the Spirit who draws us together,
all glory and honour are yours, for ever and ever.

All: Miigwech, Amen.